

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/518,891 : Confirmation No.: 2886
 Applicant : DETLEF BURGARD
 Filed : JANUARY 24, 2005
 For : COATING MATERIAL

Art Unit : 1751
 Examiner : THOMAS, JAISON P

Docket No. : 06915 USA
 Customer No. : 23543

<input type="checkbox"/> CERTIFICATE OF FACSIMILE TRANSMISSION I CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW. _____ PTO Fax No.	<input type="checkbox"/> CERTIFICATE OF MAILING I CERTIFY THAT THIS PAPER (ALONG WITH ANY PAPER REFERRED TO AS BEING ATTACHED OR ENCLOSED) IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450	<input checked="" type="checkbox"/> CERTIFICATE OF ELECTRONIC FILING TRANSMISSION I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING ELECTRONICALLY TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> _____ Michael K. Boyer (Type or print name of person mailing paper) </div> <div style="width: 35%; text-align: right;"> _____ 2007-08-02 Date </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 60%;"> _____ /Michael K. Boyer/ Signature of person mailing paper </div> </div>		

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

RCE TRANSMITTAL, AMENDMENT AFTER FINAL REJECTION AND REQUEST FOR RECONSIDERATION

The following is responsive to the Final Office Action dated May 17, 2007:

- ☐ An extension of time is requested and authorization to charge the Account of assignee is provided in an enclosed form.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 4 of this paper.